

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

S.C.

JUN 1982

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KNOW ALL MEN BY THESE PRESENTS, that The School District of Greenville County A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of Agreement to relocate road and One and no/100 (\$1.00)-----Dollars, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

Nell A. Eskew, her heirs and assigns forever:

ALL those certain pieces, parcels or strips of land, situate, lying and being on the southeastern side of Flat Rock Road (S. 1033), Grove Township, Greenville County, Souty Carolina, containing 0.011 acres, more or less, and 0.068 acres, more or less, and being shown on a plat entitled "Survey for Nell A. Eskew" dated May 13, 1982, prepared by C. O. Riddle, R.L.S., and having according to said plat, the following metes and bounds, to wit:

SAID 0.011 acre tract, beginning at a point on the southeastern side of Flat Rock Road at a point 26.28 feet in a westerly direction from inter-section of said Flat Rock Road with Woodmont School Road; thence S. 40-12 W. 24.10 feet to a point; thence S. 52-46 W. 80.2 feet to an iron pin; thence N. 40-49 W. 8.51 feet to the southeastern side of Flat Rock Road; thence along said road N. 54-33 E. 104.31 feet to the point of beginning.

SAID 0.068 acre tract, beginning at a point on the southeastern side of said Flat Rock Road at a point 289.26 feet east from the intersection of said road with Woodmont School Road; thence along the southeastern edge of said Flat Rock Road N. 58-00 E. 81.98 feet to a point; thence N. 46-48 E. 106.45 feet to an iron pin; thence N. 34-49 E. 89.43 feet to a point; thence turning S. 17-47 W. 17.83 feet to a point; thence S. 28-03 W. 100 feet to a point; thence S. 52-41 W. 100 feet to a point; thence S. 70-12 W. 70.38 feet to the point of beginning.

THE WITHIN conveyance is made subject to all easements, rights-of way, or restrictions of public record or existing on the ground affecting said property. The within strips are a portion of the property conveyed to the Grantor herein by deed of Nell A. Eskew, dated June 15, 1973, and recorded on July 6, 1973, in the RMC Office of Greenville County, in Deed Book 978, at Page 453. The purpose of this deed is to convey to the Grantee those strips adjacent to other property of the Grantee and cut off from the property of the Grantor during the widening and re-locating of Flat Rock Road.

PT. TO = 602.1-1-40. 20(45) OUT OF = 602.1-1-40.1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 8th day of June 19 82

SIGNED, sealed and delivered in the presence of: School District of Greenville (SEAL) A Corporation County By: Ralph R. Chandler President Ray Lynn Shabley Secretary

STATE OF SOUTH CAROLINA PROBATE COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 9th day of June 19 82 Ben E. Nelson (SEAL) Patrud L. Heron

Notary Public for South Carolina. My commission expires June 15, 1986. RECORDED this JUN 21 1982 at 4:21 P. M., No. 25675

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